

Form No.	
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**DEPARTMENT OF HIGHER EDUCATION
GOVERNMENT OF TRIPURA.
DIPLOMA ENGINEERING ADMISSION 2016-17
FORM FOR SELECTION**

Affix Candidate's recent stamp size attested photograph

Receiving Center Sl. No	TIT/WP/DDP/GDP/NTDP/TTAADCP
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COMMON APPLICATION FORM FOR SELECTION TO VARIOUS SIX SEMESTER DIPLOMA PROGRAMMES IN TRIPURA INSTITUTE OF TECHNOLOGY, WOMEN'S POLYTECHNIC, DHALAI DISTRICT POLYTECHNIC, GOMATI DISTRICT POLYTECHNIC, NORTH TRIPURA DISTRICT POLYTECHNIC AND TTAADC POLYTECHNIC INSTITUTE.

Academic Session: 2016 - 2017

1. Name of the Applicant (In Block Letter):

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2. Father's Name:																			
3. Occupation:																			
4. Monthly Income:																			
5. Mother's Name:																			
6. Occupation:																			
7. Monthly Income:																			

8. Permanent Address:

PIN																			
Ph. No.																			

9. Present Address:

PIN																			
Ph. No.																			

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10. Category (Put √ mark only where necessary)					11. Date of Birth:							
UR	ST	SC	XS	PH	12. Age as on 31-05-2016							

13. Gender:	Male	Female	14. Whether Permanent Resident of Tripura:				YES	NO
15. Religion:				16. Nationality:				
17. Whether BPL:	YES	NO	If YES, attach an attested copy of BPL Card					

18. Academic Qualification of Madhyamik or Equivalent Examination:

Board and Roll No.	Year	Main Subjects	Full Marks	Marks Obtained	Overall Total	Total No. of Subjects	Overall Percentage
		English					
		Mathematics					
		Phy. Science/ Science					
		Total					

If CBSE mention Whether School Conducted Exam. Board Conducted Exam. (Put √ mark only where necessary)

19. Guardian's Name																
(if father not alive)	Relationship with Guardian															

20. If admitted in any Polytechnic of Tripura last year or previous year YES NO (Put ✓ mark)

21. I do hereby declare that I shall abide by all the rules and regulations of the Tripura State Government and also the instructions laid down by the Central Selection Committee.

22. The information furnished in this application are true to the best of my knowledge and belief.

Place :

Signature of the Applicant

Date :

Countersigned by Father / Guardian

23. List of Enclosures:-

- i. Attested copy of admit card of Madhyamik or Equivalent Examination as proof of age.
- ii. Attested copy of mark sheet of Madhyamik or Equivalent Examination.
- iii. Attested copy of PRTC/Citizenship Certificate with PRC from Competent Authority.
- iv. Attested copy of SC/ST/PH/Ex-Serviceman certificate from appropriate authority
- v. Character Certificate from the Head Master of the School where last studied.
- vi. Recent stamp size photograph (to be affixed with the application form).
- vii. Attested copy of BPL Card, in case BPL Candidates.

N.B:-

- Time of Submission:- 11:30 AM to 3:30 PM from 15-06-2016 to 23-06-2016.
- Keep the photocopy of the filled in admission form for future reference.
- Selection will be done strictly according to merit.
- Candidates under Ex-Serviceman category must apply through Rajya Sainik Board.

FOR OFFICE USE ONLY

Certificates/ Testimonials verified with originals

Signature of the verifying Officer

Provisionally selected for admission in _____

Branch of _____ Roster No. _____

Signature of the candidate
(To be signed during counseling)

Signature of Father / Guardian
(To be signed during counseling)